

4-H Calendar of Events for 2015

- March 5 – Archery project – 6:00 p.m. Spearman County Barn
- March – Fashion & Fun project begins
- March 14 - Shot Clinic for Horses - 12 noon - 2:00 p.m. - Hansford Vet Clinic
- March 28 – Clarendon Livestock Judging Contest; Horse Judging Contest
- March 28 - First Lego League Competition - Liberal, Kansas
- April – Photography project begins
- April 10 - Horse Validation due in county Extension office
- April 10 – State 4-H Photography contest entries for *senior age* due in County office
- April 10 – District 4-H Horse Judging Contest – WTAMU Horse Center
- April 15 – 4-H Scholarship Applications due in county Extension office
- April 17 – District 4-H Livestock Judging Contest – WTAMU Nance Ranch
- April 22 – District Storyboard Contest entries and Fashion entries due in county office
- April 24 - District 4-H Roundup and Share-the-Fun Contest - 2:00 p.m. - WTAMU
- April 30 - District 4-H Consumer Decision Making Contest - Amarillo
- May 2 – District 4-H Fashion Show – Bushland
- June 1-2 – Fishin 'N Fun Camp – Mesa Vista Ranch, Pampa
- June 8-12 – State 4-H Roundup – Texas A&M University
- June 16-18 - District 4-H Leadership Lab - High Plains Retreat Center (age 14-18)
- June 19 – District 4-H Horse Show – WTAMU Horse Center
- June 23 – District 4-H Photography Camp - Amarillo
- June ? - Horsemanship Clinic - (waiting on verification)
- June 26-29 - District POWER Camp, Cloudcroft, New Mexico (age 13 and older)
- July 9 – District 4-H Recordbook Judging
- July 16 – County 4-H Photography contest

Archery project resumes **March 5** at 6 p.m. in Spearman county barn. You may bring your own archery set but not required. *Parent please attend with 4-H member.*

Fashion & Fun begins in March with *sewing, fashion design* and making *creative accessories* for take home projects. Call now to enroll.

District 4-H Fashion Show will be **May 2nd** in Bushland. Age divisions include Junior: 3rd grade through age 10; Intermediate: 11 - 13; senior: 14-18. You may *sew or buy an outfit* for this contest. Categories are: Casual, Dressy, Active, Specialty, Refashion and Embellished. *Story boards for Fashion Design and District paper work for Fashion Show is due in County office April 22nd.*

District 4-H Consumer Decision Making Contest will be **April 30th** in Amarillo. Individuals or teams may compete. *Let me know now* if you are interested in this project.

Hansford County
 Texas A&M AgriLife Extension Service
 23 Northwest Court | Courthouse Basement | Spearman, TX 79081

Tel. 806-659-4130 | Fax. 806-659-4133 | <http://hansford.agrilife.org/email> Hansford-tx@tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.
 The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating

District 4-H Roundup - April 24th - 2:00 p.m. WTAMU. Contest includes Educational Presentations, Public Speaking, and Share-the-Fun. **Registration due** in county office - **March 25th**.

Photography project meetings begin in April.

State Photography Contest for *seniors*. Entries need to be *emailed* to the county Extension office by **April 10th**. Categories include people, animals - wildlife or domestic, marine/aquatic, nature & landscape, plant/flora, details & macro, digital darkroom, night photography, food, dominant color, elements of design, storyboard, catch-all and theme. **Theme category is "Inspiration."** Theme will focus on pictures of subjects that move and inspire YOU. Photos can include photos of leaders, mentors, family, friends, things in your community, school, church, or across the country and world. If you would like to enter some pictures, please call for guidelines or read on the state website <http://texas4-h.tamu.edu>

County & District Photography Contest for juniors, intermediates, and seniors- *entry date July 16 emailed to county office*. Classes are same as above. Each photograph must be formatted in a jpg file to where it can be printed at 300 dots per inch (dpi) at a 8" X 10" size. File must not be over 2 MB in size to upload. *No mounted pictures this year.*

District Photography Camp June 23.

4-H Scholarship Applications are due in the county office **April 15th**. Seniors will receive application information in March.

Livestock Judging Contest - Clarendon March 28th Clarendon Junior College.

District 4-H Livestock Judging - April 17th WTAMU Nance Ranch.

Horse Validation due in County office **April 10th**. *Cannot show at Big 5, District or State show without horse validation.* \$10.00 validation fee per horse. **Shot Clinic for Horses March 14.**

District Horse Show-June 19.

Fishin 'N Fun Camp - June 1-2 Mesa Vista Ranch, north of Pampa

2 Day Horsemanship Clinic - possibly the week of June 15. More information to follow.

District 4-H Leadership Lab - June 16-18 - High Plains Retreat Center, Canyon, TX. For age 14-18. District Officer Elections, Workshops, Challenge Course, Zip Line, Giant Swing. Registration due in County office

District POWER Camp - June 26-29 Scott Able Camp at Cloudcroft, New Mexico. for age 13 and older. Recreation, leadership, electrical and environmental workshops.

District 4-H Recordbook Judging - July 9 in Amarillo.

Hansford County Extension website: <http://hansford-tx.tamu.edu><http://texas4-H.tamu.edu>

District Extension website: <http://d14-h.tamu.edu>

Peggy Winegarner
County Extension Agent – Family & Consumer Science
Texas A&M AgriLife Extension Service
Hansford County
23 NW Court
Spearman, TX 79081
806-659-4131
Fax: 806-659-4133