



ENROLLMENT in 4-H club work is on-going. If you have not filled out your form this year, please come by the office. *Help is needed with club meeting refreshments.*

FUNDRAISER - -. Orders for smoked meat and cookie dough products must be turned in to us on or before October 12th. Thanks for selling for 4-H!

COMMUNITY SERVICE - - *bring peanut butter and crackers to the 4-H Club meetings for League House and Ronald McDonald house. October 17th is cleanup* Spearman 4-H will work with Spearman Chamber. THANKS!

BIG Fun in D1 - - District contest will be held *November 7*, at WTAMU in Canyon. Beef, Swine, Horse Quiz Bowls, and Swine Skillathon. *Let us know of your interest in participating by October 15.*

4-H PHOTOGRAPHY – Theme category is “Texas Grows”. All types include in nature, crops, animals, business etc.... Many new categories this year: People, Animals-Wildlife, Animals- Domestic, Marine/Aquatic, Nature & Landscape, Plant/Flora, Food, Night Photography, Dominant Color, Details. Seniors will submit photos for the state contest electronically in April.

NUTRITION QUIZ BOWL– District competition will be *Friday, November 6* in Canyon. Four members make up a team to answer questions on nutrition, buying, food preparation and food safety. Let us know by October 15th if you would like to try this competition.

hansford@ag.tamu.edu

Web site is <http://hansford-tx.tamu.edu>

4-H FOOD SHOW - - District competition will be *Friday, November 6th* in Canyon. There are four categories you can choose from in each division: Main Dish, Fruits & Vegetables, Breads & Cereals, or Nutritious Snacks. Please let me know by October 15th if you plan to try to fill one of the district spots.

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SWINE & SHEEP VALIDATION - - will be held *November in Spearman, Gruver & Morse* let Andrew know if you have animals. Fort Worth show entries due in county office on November 6th. All other major shows due November 23rd
ALL SWINE WILL BE STATE VALIDATED FOR THE COUNTY SHOW.
DEADLINE FOR TAG ORDER SEPT. 22

PIG & LAMB SALES - - dates are available in the Extension office. Call for a copy of these dates if you did not receive one by e-mail.

Hansford County Livestock Show is January 22-23 in Gruver.

Sincerely, *Andrew Sprague*

Andrew Sprague
 CEA-AG
 Hansford County
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